



Bib Data Sheet



**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**

Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

<b>SERIAL NUMBER</b> 08/918,078	<b>FILING DATE</b> 08/25/1997 <b>RULE</b> -	<b>CLASS</b> 451	<b>GROUP ART UNIT</b> 3723	<b>ATTORNEY DOCKET NO.</b> -	
<b>APPLICANTS</b> JAY T ARMSTRONG, WICHITA, KS ;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** SMALL ENTITY ** ** 01/14/1998					
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 5	<b>INDEPENDENT CLAIMS</b> 1
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials <i>TE</i>			
<b>ADDRESS</b> DAVID S. RESNICK NIXON PEABODY LLP 101 FEDERAL STREET BOSTON, MA 02110					
<b>TITLE</b> <i>Process Using</i> IN-SITU ABRASIVE BELT/PLANER CLEANING SYSTEM					
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		